

**Kent County Land Bank Authority  
Board Meeting Agenda  
March 17, 2016**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes, 1/21/2016 Meeting
5. Public Comment
6. Executive Director Report
  - a. Financials – Vince Lambert
    - i. January & Feb 2016 Balance Sheet
    - ii. January & Feb 2016 P&L
    - iii. January & Feb 2016 Budget Versus Actual
  - b. Housing Stats (Key slides from David Allen and Gustavo Rotondaro’s presentation at the Neighborhood Summit)
  - c. Production Report
    - i. 1516 Blaine SE– David DV
7. Advisory Council – Did not meet
8. Open Discussion
9. Adjournment

Next Meeting

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